



PAUL F. LeBARRON

FAMILY COURT, NINTH CIRCUIT, SEAT 4

AMENDMENT TO PERSONAL DATA QUESTIONNAIRE

ORIGINALLY SUBMITTED JULY 14, 2023

17. List up to five criminal appeals you have personally handled. Give the case name, the court, the date of decision and the citation if the case was reported.

(a)

I am supplementing the answer as follows:

(a) No appeals

36. Itemize (by amount, type, and date) all expenditures, other than those for travel and room and board, made by you, or on your behalf in furtherance of your candidacy for the position you seek. If you have spent over \$100, have you reported your expenditures to the House and Senate Ethics Committees?

I am supplementing the answer as follows:

- (a) July 13, 2023: Postage, \$19.84**
 - (b) July 24, 2023: Note cards, \$2.18, Postage, \$5.88**
 - (c) July 28, 2023: Business cards, \$26.89**
 - (d) August 7, 2023: Note cards, \$3.27, Postage, \$9.31**
 - (e) August 21, 2023: Note cards, \$1.09, Postage, \$1.47**
 - (f) August 25, 2023: Note cards, \$2.40, Postage, \$1.96**
 - (g) October 4, 2023: Note cards, \$4.80, Postage, \$3.92**
 - (h) October 11, 2023: Note cards, \$7.80, Postage, \$6.37**
- Total: \$97.18**

I anticipate exceeding \$100 in the next two weeks, and will be notifying the Ethics Committees of the Senate and the House accordingly.

57. List all civic, charitable, educational, social, and fraternal organizations of which you are or have been a member during the past five years and include any offices held in such a group, and any professional honors, awards, or other forms of recognition received and not listed elsewhere.

(a)

I am supplementing the answer as follows:

(a) No such membership in the last five years

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Paul", with a long, sweeping horizontal line extending to the right.

PAUL F. LeBarron

October 27, 2023

Please email the amendment to your screening attorney, Erin, and Lindi. Mail your original hard copy amendment to our office or hand deliver to:

Judicial Merit Selection Commission
P.O. Box 142
Columbia, SC 29202